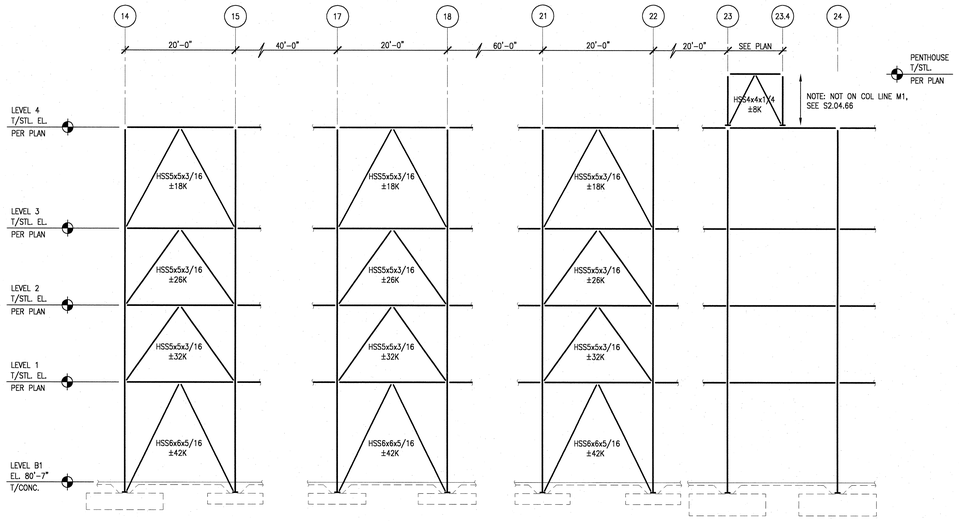
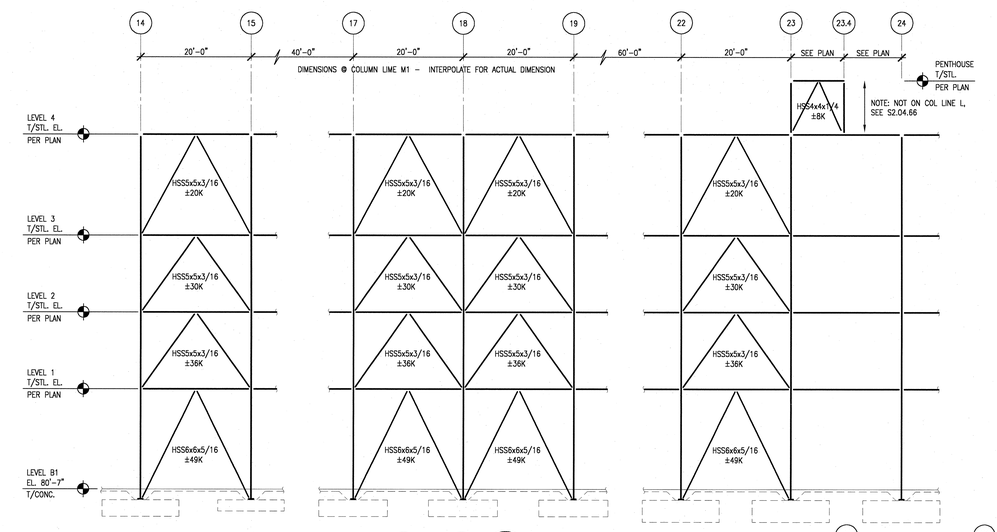
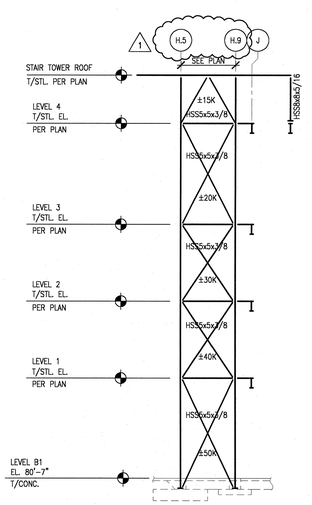


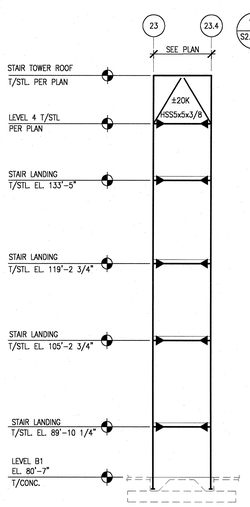

13 COLUMN LINE M1
S2.B1.66 SCALE: 3/32"=1'-0" SEL010-8



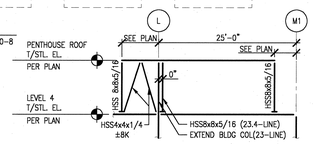

14 COLUMN LINE L
S2.B1.66 SCALE: 3/32"=1'-0" SEL010-8



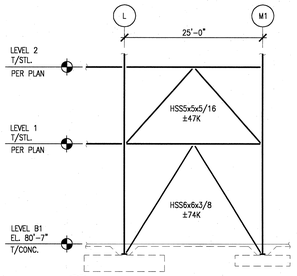

17 COLUMN LINE 23.4
S2.B1.66 SCALE: 3/32"=1'-0" SEL010-8



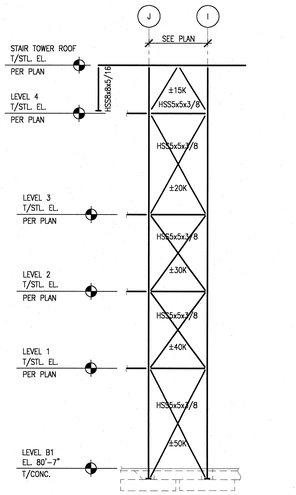

16 COLUMN LINE I
S2.B1.66 SCALE: 3/32"=1'-0" SEL010-8



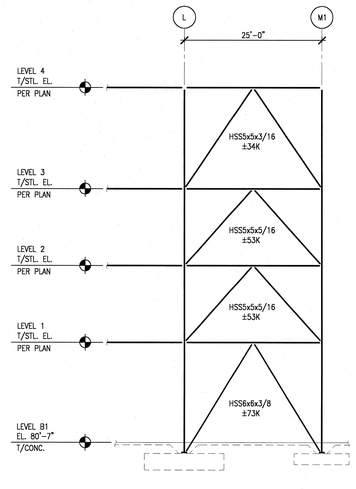

15 COLUMN LINE 23, 23.4
S2.04.66 SCALE: 3/32"=1'-0" SEL010-8



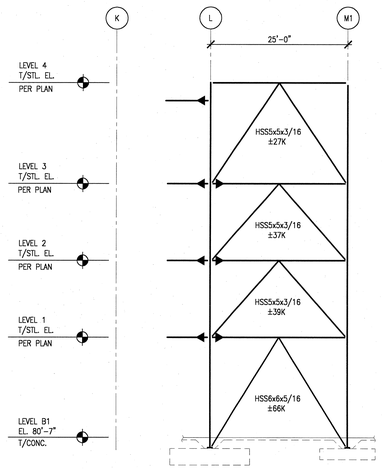

12 COLUMN LINE 25
S2.B1.66 SCALE: 3/32"=1'-0" SEL010-8



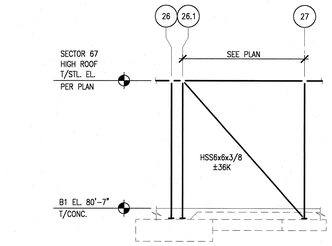

9 COLUMN LINE 23
S2.B1.66 SCALE: 3/32"=1'-0" SEL010-8



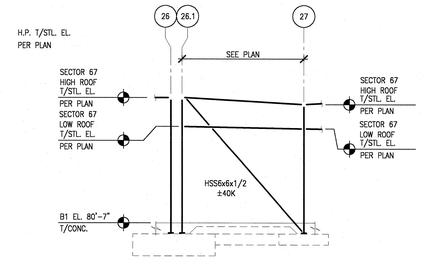

10 COLUMN LINE 24
S2.B1.66 SCALE: 3/32"=1'-0" SEL010-8



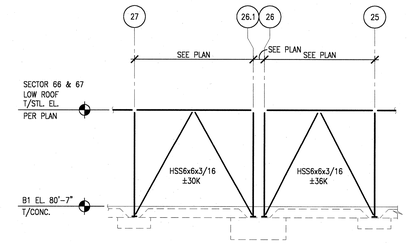

11 COLUMN LINES 14, 16, 18 & 20
S2.B1.66 SCALE: 3/32"=1'-0" SEL010-8



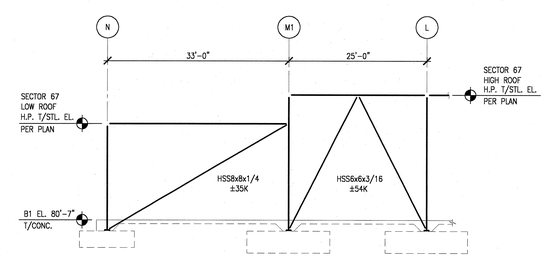

5 COLUMN LINE J
S2.B1.66 SCALE: 3/32"=1'-0" SEL010-8



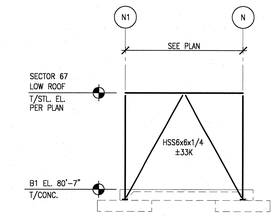

6 COLUMN LINE M1
S2.B1.67 SCALE: 3/32"=1'-0" SEL010-8



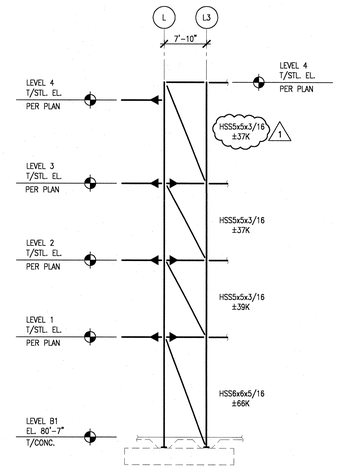

7 COLUMN LINE N
S2.B1.66 SCALE: 3/32"=1'-0" SEL010-8




8 COLUMN LINE 26.1
S2.B1.67 SCALE: 3/32"=1'-0" SEL010-8




1 COLUMN LINE 34
S2.B1.67 SCALE: 3/32"=1'-0" SEL010-8




2 COLUMN LINE 13.9
S2.04.66 SCALE: 3/32"=1'-0" SEL010-8

10' 0 10' 20'
SCALE: 3/32" = 1'-0"

DRNL DRAWING NUMBER: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PROJECT NAME:
CENTER FOR NANOPHASE MATERIALS SCIENCES
STEEL
BRACING ELEVATIONS

| | | | |
|---|---|---|---|
| DSN | W. SONNA | 12/9/02 |
| DRW | T. DEADY | 12/9/02 |
| CHK | R. WALKINGTON | 12/9/02 |
| DEPT | | |
| PE | C. L. GARREN | |
| PJ | J. STELLERN | |
| REQ | | |
| UTB | J. R. LAWSON | |

RPE: JOHN BUSCH, REGISTERED ENGINEER, AGRICULTURE, TENNESSEE, STATE OF TENNESSEE
REV. 1 DATE 11/21/03

| 1 | 48 | 49 | 50 | PLANT | BLDG | FL | SH. | OF | TYPE | CLASS |
|---|---|---|---|---|---|---|---|---|---|---|
| 3 | S | X | X | 8 | 8610 | | 1 | 1 | P | U |
| 51 | | 52 | | 53 | A/E DRAWING NUMBER: | | S3.10.40 | | | REV 1 |
| NC | | NA | | | | | | | | |

| REV | CHANGE TYPE | CHANGE CONTROL SYSTEM | CHANGE CONTROL NUMBER | DSN | CHK | DEPT | DATE | PE | DATE | PJ | DATE | REQ | DATE | UTB | DATE | RPE | RPE NO | DATE | RZ | AW | BWJ | AK | IM | DM | -- | BWJ | -- | TW | ST | CV | EC | EE | EM | IE | M | PD | SE | AR |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | – | – | – | RE-ISSUE CERTIFIED FOR CONSTRUCTION 1/22/03 | | | | | | | 1/03 | | 1/03 | | 1/24/03 | | | | | | | | | | | | | | | | | | | | | | |
| 0 | – | – | – | CERTIFIED FOR CONSTRUCTION-12/9/02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | WS | RW | | | | | | | | | | JJB | 23236 | 1/10/03 | | | | | | | | | | | | | | | | | | | |
| | | | | | WS | RW | | | | | | | | | | JJB | 23236 | 12/9/02 | | | | | | | | | | | | | | | | | | | |

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