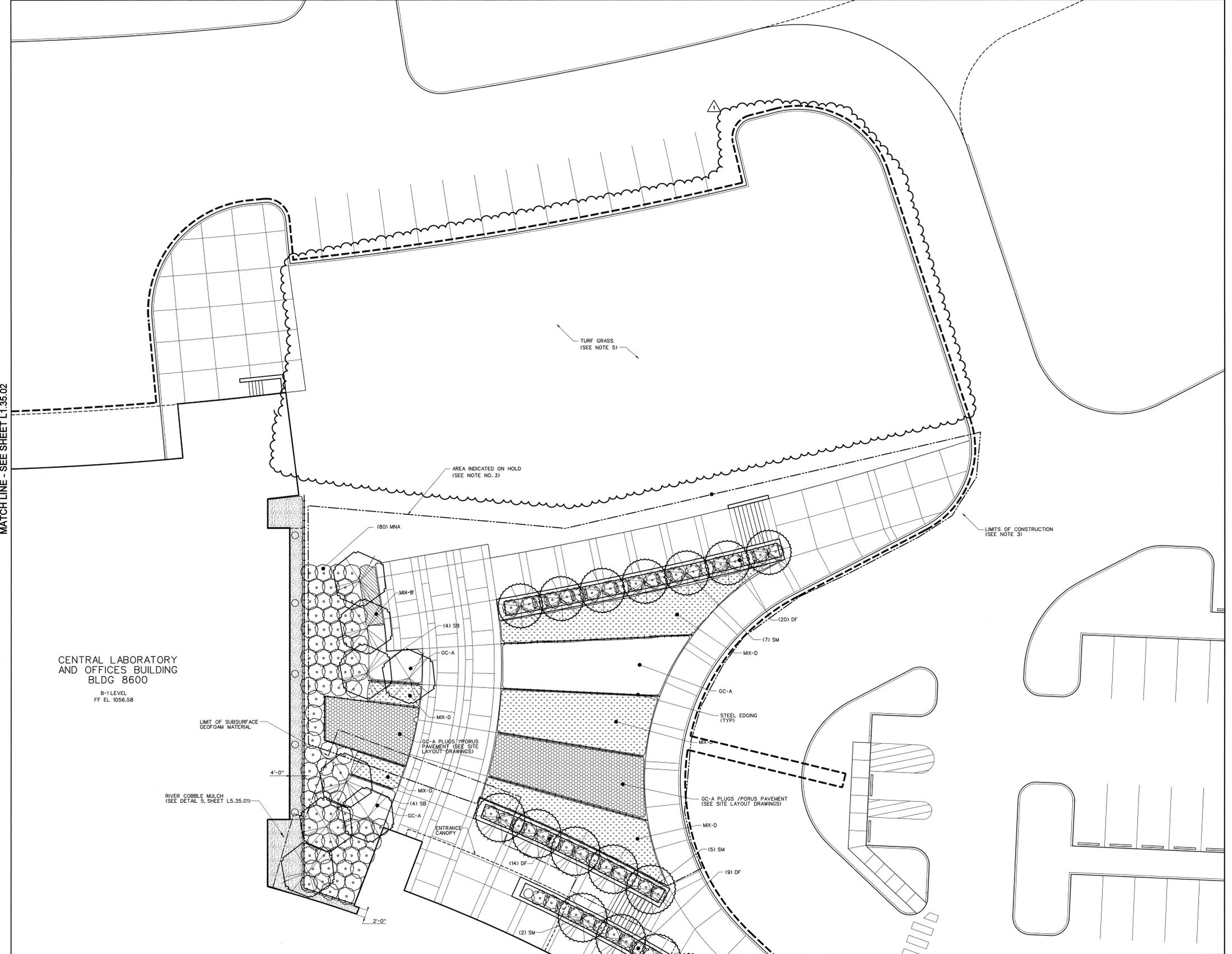
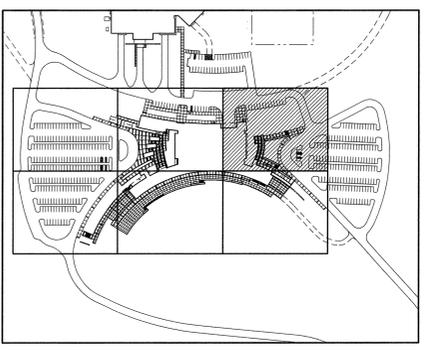


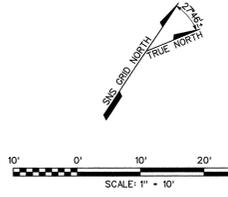
- NOTES**
1. NORTH BASED ON THE SNS COORDINATE SYSTEM NAD 83 (88). THE SNS GRID ORIGIN POINT IS LOCATED AT X-10 GRID COORDINATES N=27,612.739050 AND E=38,196.144070 WITH THE SNS GRID BEING ROTATED 6 DEGREES CLOCKWISE FROM THE X-10 GRID AT THAT POINT. (88) REFERS TO THE YEAR MARTIN MARETTA ENERGY SYSTEM (MMES) ESTABLISHED G.P.S. MONUMENTS ON THE OAK RIDGE RESERVATION USING VALUES PUBLISHED IN 1986 BY THE TN DEPT. OF TRANSPORTATION WHICH TIED THE MMES G.P.S. MONUMENTS TO THE TN GEODETIC REFERENCE NETWORK SYSTEM.
  2. SEE DRAWING L0.35.02 FOR LANDSCAPING GENERAL NOTES AND LEGEND. SEE DRAWING L9.35.01 FOR PLANTING SCHEDULE.
  3. LIMITS OF CONSTRUCTION SHOWN ARE APPROXIMATE. WHEN SHOWN ADJACENT TO CURBS, ACTUAL LIMIT IS BACK OF CURB. INDICATED AREA IS ON HOLD FOR LANDSCAPING AND PLAZA CONSTRUCTION.
  4. FOR SPACING DIMENSION OF SHRUBS AND GROUND COVER SEE PLANT SCHEDULES, DRWG L9.35.01. FOR SPACING PATTERN SEE DETAIL 6, DRWG L5.35.01.
  5. SEED TURF GRASS AREA WITH SIX POUNDS PER 1,000 SQUARE FEET OF REBEL III TURF-TYPE FESCUE, AND THREE POUNDS PER 1,000 SQUARE FEET OF ANNUAL RYE GRASS. MULCH TURF AREA WITH RYE OATS OR WHEAT STRAW AT A RATE OF TWO BALES (100 POUNDS MINIMUM) PER 1,000 SQUARE FEET. APPLY 10-10-10 FERTILIZER AT A RATE OF FIFTEEN POUNDS PER 1,000 SQUARE FEET.



CENTRAL LABORATORY  
 AND OFFICES BUILDING  
 BLDG 8600  
 B-1 LEVEL  
 FF EL. 1056.58



KEY PLAN



SCALE: 1" = 10'

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THIS DOCUMENT CONTROLLED BY CHANGE CONTROL SYSTEM 4 ENGINEERING PROCEDURE SNS-ENG-0001

SECTION AND DETAIL KEY

REV	DATE	DESCRIPTION	DSN	CHK	DEPT	DATE	PE	DATE	PJ	DATE	REQ	DATE	UTB	DATE	RPE	RPE NO	DATE	ST	CV	EC	EE	EM	IE	M	PD	SE	AR
1	-	CERTIFIED FOR CONSTRUCTION - 12/20/01	JP	SF		12/20/01	JP	4/19	12/20									RW	AW	RWJ	PD	RWJ	RWJ	--	BWJ	--	ED
0	-	CERTIFIED FOR CONSTRUCTION - 5/15/2001	JP	SF		5/15/01	JP	4/19	05/15									SC	AW	BS	RL	BS	BJ	--	BS	--	WS

RPE  
 DSGN J. PEIFER 05/15/01  
 DRW K. LYNCH 05/15/01  
 CHK R. FRITTS 05/15/01

PE C.L. GARREN 9/6/01  
 PJ J. STELLERN 8/21/01

12-20-01  
 DATE  
 UTB J.R. LAWSON 9/25/01  
 DRAWING APPROVALS

108031400-L8E-8600-A005

**WBS**  
 ENGINEER ARCHITECT PLANNER  
 LANDSCAPE ARCHITECTURE AND INTERIORS  
 865-241-9433  
 fax 865-241-3400

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PROJECT NAME:  
**SPALLATION NEUTRON SOURCE**

**CENTRAL LAB AND OFFICE BUILDING  
 LANDSCAPING PLAN**

1	48	49	50	PLANT	BLDG	FL	SH.	OF TYPE	CLASS
3	L	X	X	8	8600	X	1	1	P U
51	52	53	WBS	DRAWING NUMBER	REV				
NC	NA	IN	1.8.3.14	L1.35.03	1				