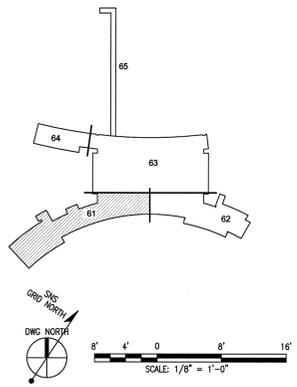


- NOTES:**
- B1 FLOOR ELEVATION +80'-7" (1056.583')
  - MEZZANINE ELEVATION +90'-5"
  - FOR ROOM FINISH SCHEDULE, REFER TO A7.10.40
  - FOR WALL AND PARTITION SCHEDULE, REFER TO A7.20.40
  - FOR DOOR SCHEDULE, REFER TO A7.30.40
  - FOR ROOM NUMBER, REFER TO X-X-X  
 X-X-X  
 ROOM NUMBER  
 SECTOR NUMBER  
 FLOOR NUMBER
  - ALL DINING ROOM FURNITURE INDICATED IS N.I.C.
  - SEE FOOD SERVICE DRAWINGS FOR EQUIPMENT IN SERVERY AND KITCHEN
  - SEE CIVIL DRAWINGS FOR LANDSCAPE WORK AND EXTERIOR PAVING
  - HATCHED AREA [Hatched Pattern] INDICATES SHIELDED SPACE. SHIELDED SPACES ON LEVEL-B1 ARE AS FOLLOWS:  
 GALLERY B1-1-1  
 CORRIDOR B1-1-5  
 MEN'S BATHROOM B1-1-6  
 WOMEN'S BATHROOM B1-1-7  
 SERVERY B1-1-11  
 DINING ROOM B1-1-13



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**PROJECT NAME:**  
SPALLATION NEUTRON SOURCE  
CENTRAL LAB AND OFFICE BUILDING  
FLOOR PLAN & MEZZANINE  
LEVEL B1, SECTOR 61

|     |     |      |    |             |          |    |             |      |          |             |
|-----|-----|------|----|-------------|----------|----|-------------|------|----------|-------------|
| 1   | 48  | 49   | 50 | PLANT       | BLDG     | FL | SH.         | OF   | TYPE     | CLASS       |
| 3   | A   | X    | X  | 8           | 8600     | 1  | 1           | 1    | P        | U           |
| REV | NO. | DATE | BY | DESCRIPTION | DATE     | BY | DESCRIPTION | DATE | BY       | DESCRIPTION |
| 51  | NC  | NA   | 53 | WBS         | 1.8.3.14 |    |             |      | A2.B1.61 | 1           |

| REV | NO. | DATE | BY | DESCRIPTION                               | DATE | BY | DESCRIPTION | DATE | BY | DESCRIPTION |
|-----|-----|------|----|---|------|----|-------------|------|----|-------------|
| 1   |     |      |    | CERTIFIED FOR CONSTRUCTION - 12/20/01     | CF   | ED |             |      |    |             |
| 0   |     |      |    | CERTIFIED FOR CONSTRUCTION - MAY 15, 2001 | CF   | ED |             |      |    |             |
| REV | NO. | DATE | BY | DESCRIPTION                               | DATE | BY | DESCRIPTION | DATE | BY | DESCRIPTION |

**SECTION AND DETAIL KEY**

THIS DOCUMENT CONTROLLED BY  
CHANGE CONTROL SYSTEM 4  
ENGINEERING PROCEDURE SNS-ENG-0201

**ROBERT L. BARNES**  
REGISTERED ARCHITECT  
STATE OF TENNESSEE

REVISION APPROVALS

| REV. | DATE        | BY      | DESCRIPTION |
|------|-------------|---------|-------------|
| UTB  | J.R. LAWSON | 9/25/01 |             |

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