

KNIGHT/JACOBS JOINT VENTURE
MASTER AGREEMENT No., 4600000006
ISSUED UNDER DOE PRIME CONTRACT NO. DE-AC05-00OR22725
CNMS
Request For Proposal No. F5-2681-01-RFP01-1096

Solicitation Amendment No. 4, Attachment A **Date: May 20, 2003**

This solicitation Amendment contains the following clarification and information relevant to bidding. :

1. The following clarification is provided pertaining to notes on the plans that do not agree with the door schedule.

Response: See the following changes to drawings A7.31.40 and A7.31.41.

CN-B1-6-13: (Width / 7'-0")
CN-B1-6-15: (Height / 9'-5")
CN-B1-6-50: (Width / 6'-0")
CN-B1-6-51: (Width / 6'-0")
CN-B1-6-52: (Width / 6'-0")
CN-B1-6-53: (Width / 6'-0")
CN-B1-6-57: (Width / 6'-0")
CN-B1-6-58A: (Width / 3'-0")
CN-B1-6-58B: (Width / 3'-0")
CN-B1-7-2A: (Width / 6'-0")
CN-B1-7-2B: (Width / 6'-0")
CN-B1-7-6: (Width / 6'-0")
CN-B1-7-9A: (Width / 6'-0")
CN-B1-7-9B: (Width / 6'-0")
CN-B1-7-10A: (Width / 6'-0")
CN-B1-7-10B: (Width / 6'-0")
CN-1-6-15: (Width / 6'-0"; Height / 9'-5"; Hardware Group / 27)
CN-1-6-66A: (Width / 6'-0")
CN-2-6-15: (Width / 6'-0"; Height / 9'-5"; Hardware Group / 27)
CN-3-6-15: (Width / 6'-0"; Height / 9'-5"; Hardware Group / 27)
CN-4-6-6B: (Type: F)

2. In reference to Laboratory Exhaust Ductwork connected to fume hood: It is intended the specifications require stainless steel only for the scrubbed exhaust in the clean room, the rest is galvanized.

3. The CM will not obtain final pricing for all remaining Directed Procurement equipment and or commodities not provided in the Request For Proposal until after close of bids. Offerors shall obtain and submit with their proposal written price quotes as applicable from those Directed Procurement Sources for all Directed Procurements items not priced in the Request For Proposal. The CM may allow an adjustment to bid based on receipt and evaluation of written verification of prices.

4. Insert the attached Attachment 3 " Piping Commodities" in Section C identifying piping commodities to be purchased from suppliers in the Request for Proposal.

5. Include Attachment 4 " Mold" and the Mold Prevention Program, pages 1 thru 6 in Section E of the Request For Proposal.

(No other changes are required)